

City of Napoleon, Ohio Zoning Department 255 West Riverview Avenue, P.O. Box 151

Napoleon, OH 43545 Kevin Schultheis Code Enforcement/ Zoning Administrator Telephone: (419) 592-4010 Fax: (419) 599-8393 www.napoleonohio.com

RESIDENTIAL ZONING PERMIT

Issued Date:

May 6, 2020

Expiration Date:

May 6, 2021

Permit Number:

P-20-074

Job Location:

706 Park Street

Owner:

Jason Smith

706 Park Street

Napoleon, Ohio 43545

Contractor:

Self

419-769-3157

Zone: R-3 Moderate Density Residential

Set Backs: Principle Building

Front: 25 Rear: 15 Side: 7

Comments: Sewer Repair

Permit Type: Drainage Permit/Outside Water/Sewer Repair

Fee: \$0.00

Status: Paid

Amount Due: \$0.00

Kevin Schultheis

Code Enforcement / Zoning Administrator



City of Napoleon, Ohio Zoning Department 255 West Riverview Avenue, P.O. Box 151

Napoleon, OH 43545

Kevin Schultheis Code Enforcement / Interim Zoning Administrator
Telephone: (419) 592-4010 Fax: (419) 599-8393

www.napoleonohio.com

6:30:014

Residential Zoning Permit Application

Date 5-6-2020 Job Location 706 Part Street		
Owner Jason Sm774 Telephone # 41 Owner Address 706 Park Street	9-769-315>	
Owner Address 706 Park Street		
ContractorCell Phone #		
Description of Work to be Performed Sever Repair		
Estimated Completion Date 5-10 Estimated Cost		
Demo Permit - \$100.00 - See Separate Form	MO 100.1700.46690)	\$
Zoning Permit - \$25.00	N 100.1700.46690)	\$
Fence/Pool/Deck - \$25.00 (MZO	N 100.1700.46690)	\$
Accessory Building 200 SF or less (Detached) - \$25.00 (MZO	N 100.1700.46690)	\$
Driveway/Sidewalk/Curbing/Patio - \$0.00 (MZO	N 100.1700.46690)	\$
Drainage Permit/Outside Water/Sewer Repair - \$0.00 (MBL	DG 510.0000.44730)	\$ 000
1" Water Tap, 5/8" Meter, Copper Setter and Transmitter - \$1,200.00(Outside City - \$5,680) (MBL	DG 510.0000.44730)	\$
1" Water Tap, 3/4" Meter, Copper Setter and Transmitter - \$1,300.00(Outside City - \$5,820) (MBL	DG 510.0000.44730)	\$
1" Water Tap, 1" Meter, Copper Setter and Transmitter - \$1,400.00 (Outside City - \$5,960) (MBLD 1" Meter, Copper Setter and Transmitter Without Tap - \$525.00 (MBLD 1)		\$
3/4" Meter, Copper Setter and Transmitter Without Tap - \$525.00 (MBLD	G 510.0000.44730)	\$
	G 510.0000.44730)	\$
5/8" Meter, Copper Setter and Transmitter Without Tap - \$350.00 (MBLD	G 510.0000.44730)	\$
Sewer Tap For Lots 7,200 Sq. Ft. Or Less - \$0.00 (MBLD	G 520.0000.44830)	\$
Sewer Tap For Lots (Single Family) 7,201 To 12,199 Sq. Ft. (x \$0.012) (MBLD	G 520.0000.44830)	\$
Sewer Tap For Lots (Single Family) 12,200 Sq. Ft. or Greater - \$60.00 (MBLE	G 520.000.44830)	\$
Sewer Tap For Lots (Two Family) 7,201 to 23,866 Sq. Ft. (x\$0.012) (MBLI	G 520,0000,44830)	\$
Sewer Tap For Lots (Two Family) 23,867 Sq. Ft. or Greater - \$200.00 (MBLD	G 520.0000.44830)	\$
Sewer Tap For Lots (Three Family) 7,201 to 36,366 Sq. Ft. (x\$0.012)		\$
Sewer Tap For Lots (Three Family) 36 367 Sq. Et or Croston, \$350.00		\$
Sewer Tap Inspection Fee For Single Family or Dupley \$60.00		
Inspection Fee Outside the Corporation Limits - Increase 50%		\$
TO	TAI PPP.	<u>s</u>
I FULLY UNDERSTAND THAT NO EXCAVATION, CONSTRUCTION OR STRUCTURAL ALTERATION, ELECTRICAL OR MECHANICAL INSTALLATION OR ALTERATION OF ANY BUILDING STRUCTURE, SIGN, OR PART THEREOF AND NO USE OF THE ABOVE SHALL BE UNDERTAKEN OR PERFORMED UNTIL THE PERMIT APPLIED FOR HEREIN HAS BEEN APPROVED AND ISSUED BY THE CITY OF NAPOLEON ZONING DEPARTMENT. I hereby certify that I am the Owner of the named property, or that the proposed work is authorized by the Owner of record and that I have been authorized by the Owner to make this application or the code official's authorized are to conform to all applicable laws of the jurisdiction. In addition, if a permit for Work described in this application is issued, I certify that the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such I HEREBY ACKNOWLEDGE THAT I HAVE READ AND FULLY UNDERSTAND THE ABOVE LISTED INSTRUCTIONS.		
SIGNATURE OF APPLICANT:	1	DATE:
BATCH# CHECK# DATE	15/2020	
DATE		